



BRENTWOOD Maryland

MAYOR & TOWN COUNCIL OF BRENTWOOD-COUNCIL MEETING WEDNESDAY, FEBRUARY 22, 2023, 7 PM

The meeting is being held in-person & virtually (hybrid) and residents can view this meeting via Comcast channel 71, Verizon channel 36, & [YouTubeLive](https://www.youtube.com/watch?v=...) at tinyurl.com/brentwoodmd
For public comment **during** the meeting, email info@brentwoodmd.gov for the zoom link

AGENDA ITEMS

- 1) Call to Order
- 2) Roll Call
- 3) Moment of Silence and Pledge of Allegiance
- 4) Approval of Agenda (removal/table)
- 5) **Upcoming Events**
 - Tuesday, March 7, 2023-Work Session 7 PM
 - Tuesday, March 21, 2023-Council Meeting, 7 PM
- 6) **General Public Comments**
 - a) **Please send an email to info@brentwoodmd.gov by 5 PM on the day of the meeting or call (301) 364-4179 to leave a comment.**
- 7) **Presentation**
 - **Gateway Performing Arts Collective - Kirsten Lies-Warfield**
- 8) **Martin Luther King Day Proclamation**
- 9) **Approval of Minutes**
 - Town Meeting – 01-17-23
 - Work Session – 1-3-23
- 10) **Reports**
 - a) Police Chief's Report
 - Stats for January
 - b) Treasurer's Report-Deposit & Activity Report
 - c) Town Administrator's Report
 - Code Enforcement Report
- 11) **Mayor and Council Reports**
 - a) Cable TV Authority, ATHA, GCDC..... Council Member Monroe
 - b) Public Works..... Vice Mayor Leggin
 - c) Green Team/Tree..... Council Member Vechery-Goff
 - d) Special Events..... Council Member Taylor
 - e) Mayor's Report Mayor Treminio-Lopez
- 12) **Consent Agenda**

Please Note

Pursuant to the Annotated Code of Maryland, General Provisions Article, Section 3-305, the Council by majority vote may retire to executive or closed session at any time during the meeting. Should the Council retire to executive or closed session, the mayor will announce the reasons and a report will be issued at a future meeting disclosing the reasons for such session.

Town Hall | 4300 39th Place | Brentwood, Maryland | 20722 | (301) 927-3344 | info@brentwoodmd.gov



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- a) Consent to receive reports.
 - b) Funding of \$1650 for trash cans
 - c) Letter of support to PGCMA on behalf of the town.
 - d) Adirondack Tree Experts for \$1000 total for Tree cutting at 40th Place & Utah
- 13) Old Business**
- a) Reserve Officer Program
 - b) Red Speed cameras
- 14) New Business**
- 15) Public Comments (Agenda Item Related)**
- 16) Adjourn**

Rules for Virtual Public Comment:

*Comments must be received at (301) 927-3344 or info@brentwoodmd.gov by 5 PM on the day of the meeting. Please include your name, street name, and comment on agenda topics. For public comment **during** the meeting, email info@brentwoodmd.gov for the zoom link*

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