



BRENTWOOD Maryland

WORK SESSION MEETING OF THE MAYOR & TOWN COUNCIL OF BRENTWOOD, MARYLAND

Tuesday, June 3, 2025, | 7:00 PM

The meeting is being held in Person and can be watched on YouTube
For public comment during the meeting, email info@brentwoodmd.gov

AGENDA

I. Call to Order

II. Roll Call

- | | | | | |
|-------------------------------------|--------------------------|---------|--------------------------|--------|
| A. Councilmember Glenn Harris Jr. | <input type="checkbox"/> | Present | <input type="checkbox"/> | Absent |
| B. Councilmember Juan Arango Millan | <input type="checkbox"/> | Present | <input type="checkbox"/> | Absent |
| C. Councilmember Julia Elrod | <input type="checkbox"/> | Present | <input type="checkbox"/> | Absent |
| D. Vice Mayor Jerry Burgess | <input type="checkbox"/> | Present | <input type="checkbox"/> | Absent |
| E. Mayor Rocio Treminio-Lopez | <input type="checkbox"/> | Present | <input type="checkbox"/> | Absent |

III. Approval of the Agenda

IV. Upcoming Events

- A. Brentwood Day | Saturday, June 7, 2025, 12 PM-6 PM Bartlett Park
- B. Citizens Advisory Committee Meeting | Sunday, June 8, 2025 @ 9 AM
- C. Citizenship Workshop | Mon, June 9, 2025| Begins at 6 PM
- D. Mayor and Town Council Meeting | Tuesday, Jun 17, 2025 @ 7 PM in Person
- E. Juneteenth Event | Thurs, Jun 19, 2025 @ 5 PM (Windom Road Barrier Park)
- F. Community Shred Day | Sat, June 21, 2025 Begins @ 9 AM (Community Center)
- G. Blood Drive | Tues, July 8, 2025 1 P M-6 PM (Diana M. Fennell Hall)
- H. National Night Out | Tuesday, August 5, 2025 @ Bartlett Park

V. Public Comments (limit 2 minutes)

A. Please send an email to info@brentwoodmd.gov by 5 PM on the day of the meeting or call (301) 364-4179 to leave a comment.

VI. Proclamations

- A. National Gun Violence Awareness Day
- B. Pride Month

VII. Agenda items

- A. Safe Streets for All Contract Approval
- B. Brentwood Police Department AED Grant/Maintenance Agreement
- C. Introduction of draft ordinance repealing, amending, and reenacting Chapter 184: Peace and Good Order





- D. Motorola Portable Radio Upgrade & Replacement Plan
- E. Panasonic Toughbook Computer Upgrade & Replacement Plan
- F. Governor's office of crime control and prevention (GOCCP) BJAG grant acceptance and Flock Safety subscription sales agreement approval
- G. Volta Ave RFI - Traffic Calming
- H. 37th Street RFI - Traffic Calming
- I. Radar Speed Feedback Signs
- J. Interim relocation of the Brentwood Police Department
- K. Brentwood Community Center Use by Town Employees and Community
- L. Town Vehicle Usage
- M. Complimentary Veteran Bricks
- N. Pride Month Event

VIII. Public Comment

- i. Please Send an Email to Info@brentwoodmd.gov by 5 PM on the Day of the Meeting or Call (301) 927-3344 to Leave a Comment*

IX. Closed Session

A. Closed under the following statutory provisions.

Personnel Matters

"To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; any other personnel matter that affects one or more specific individuals."

x. Adjourn

