



# BRENTWOOD Maryland

## MEETING OF THE MAYOR & TOWN COUNCIL OF BRENTWOOD, MARYLAND

Tuesday, June 17, 2025, | 7:00 PM

The meeting is being held in Person and being Streamed via YouTube  
For public comment during the meeting, email [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov)

### AGENDA

#### 1.Call to Order

#### 2.Pledge of Allegiance

#### 3.Roll Call

- |                                     |                                  |                                 |
|-------------------------------------|----------------------------------|---------------------------------|
| A. Councilmember Glenn Harris Jr.   | <input type="checkbox"/> Present | <input type="checkbox"/> Absent |
| B. Councilmember Juan Arango Millan | <input type="checkbox"/> Present | <input type="checkbox"/> Absent |
| C. Councilmember Julia Elrod        | <input type="checkbox"/> Present | <input type="checkbox"/> Absent |
| D. Vice Mayor Jerry Burgess         | <input type="checkbox"/> Present | <input type="checkbox"/> Absent |
| E. Mayor Rocio Treminio-Lopez       | <input type="checkbox"/> Present | <input type="checkbox"/> Absent |

#### 4.Approval of the Agenda

#### 5.Upcoming Events

- A.Juneteenth Event | Thursday, June 19, 2025 at Windom Road Barrier Park
- B.Pride Event | Fri, Jun 20, 2025 Begins at 6 PM (Community Center & Bartlett Park)
- C.Mayor and Town Council Public Hearing Friday, June 20, 2025 6 PM
- D.Ask the Admin/Meet & Greet-Thursday, June 26, 2025 6 PM
- E.National Night Out | Tuesday, August 5, 2025 @ Bartlett Park

#### 6.Public Comments (limit 2 minutes)

*A.Please send an email to [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov) by 5 PM on the day of the meeting or call (301) 364-4179 to leave a comment.*

#### 7.Reports

- A. Police Chief Report for Month of May & Code Enforcement Report
- B. Treasurers Deposit & Activity Report
- C. Town Administrator Report

#### 8.Mayor and Council Reports

- 1.Cable TV Authority\_\_\_\_\_ Council Member Arango Millan
- 2.Public Works\_\_\_\_\_ Council Member Harris Jr.
- 3.Green Team/Tree Committee \_\_\_\_\_ Council Member Arango Millan
- 4.Special Events\_\_\_\_\_ Council Member Elrod





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5. Citizens Advisory Committee \_\_\_\_\_ Vice Mayor Jerry Burgess  
6. Mayors Report \_\_\_\_\_ Mayor Treminio Lopez

## 9. Consent

- A. Complimentary Veteran Bricks
- B. Resident Planned Pride Event Cost - Approval of \$500
- C. Brentwood Police Department AED Grant/Maintenance Agreement
- D. Safe Streets for All Contract Approval
- E. Governor's office of crime control and prevention (GOCCP) BJAG grant acceptance and Flock Safety subscription sales agreement approval

## 10. Old Business

- A. Community Center Use Policy
- B. Brentwood Police Department Motorola Radios
- C. Brentwood Police Department Toughbooks

## 11. New Business

- A. Resolution 2025-11 Gross Vehicle Weight Limit Restriction
- B. Ordinance 2025-11 37<sup>th</sup> Street Residential Parking
- C. Social Media Policy Revision
- D. Town of Brentwood Internship
- E. Approval of Retreat Facilitator Fee \$2500
- F. Special Meeting Climate Action Plan Request
- G. Young King Academy Summer Schedule

## 12. Public Comment

- i. Please Send an Email to [Info@brentwoodmd.gov](mailto:Info@brentwoodmd.gov) by 5 PM on the Day of the Meeting or Call (301) 927-3344 to Leave a Comment

## 13. Closed Session

- A. Closed under the following statutory provisions.

### Personnel Matters

*"To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; any other personnel matter that affects one or more specific individuals."*

## 14. Adjourn

